 **A P P L I C A T I O N F O R M**

 FAMILY NAME. **PETROV**

FIRST NAME. **MYHAIL**

RANK. **CHIEF ENGINEER**

Date of birth\_\_\_20.05.56\_\_\_\_\_Place of birth\_\_\_\_\_\_**Russia**\_\_\_\_\_Nationnality \_\_\_Russia\_

Int. Passport #\_\_75\_2425907\_ Date of issue \_\_\_\_\_15.10.2015\_\_\_Date of expiry.\_\_15.10.2025\_

Seaman’s Book # RUS\_0313545\_Date of issue\_\_\_ 23.11.2015\_\_\_Date of expiry\_\_22.11.2020\_

Place of issue Sevastopol **Education :**  Lomonosov secondary naval school, 1983.

Passport\_\_45 14 669295\_\_\_Date of issue\_\_\_\_21.04.2014\_\_\_Place of issue\_\_\_Sevastopol\_\_\_

 SERTIFICAYES OF COMPETENCY

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  Certificates |  No |  Date of issue  | Date of expiry | Place of iss |
| Certificate of competency | 2165508864 |  20.05.2017 | 02.02.2021 | Novorossiysk |
| Endorsement to the CC | 2165508864 |  20.05.2017 | 02.02.2021 | Novorossiysk |
| STCW–78/95(A/VI-1.1-1.4 |  0903575 |  14.06.2017 |  14.06.2022 | Astrakhan |
| Survival Craft ( A/VI-2) |  0821394 |  15.06.2017 |  15.06.2022 | Astrakhan |
| Fire Fighting ( A/VI-3 ) |  0819721 |  16.06.2017 |  16.06.2022 | Astrakhan |
| Medical First Aid(A/VI-4.1 |  0822755 |  21.06.2017 |  21.06.2022 | Astrakhan |
| Oil Tanker Safety |  |   |  |  |
| Oil Tanker |   |   |  |  |
| Grade Oil Washing |   |   |   |  |
| Dangerous Gargoes |  |  |  |  |
| Chemical Tanker |  |  |  |  |
| Liguefied GAS Tanker |  |  |  |  |
| Electrical & Electronic Engineering ( A III/2 ) |  |  |  |  |
| Yellow Fever |  |  |  |  |
| Security Officer (ISPS Code) |  0821819 |  22.06.2017 |  22.06.2022 | Astrakhan |
| English | **Satisfactory** |  **READINESS: 01.09.2020** |

 Ships service (last 5 years)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of  ship  | TYPE | DWT | ENGIN | BHP | RANK | FROM | TILL | COMP. |
| Walvis-2 | SUPPLY | 2000 | E M D | 2x3200 | Ch .Eng | 20.12.07 | 13.02.08 | W.N.L. |
|  HILL |  Bulk Carr | 21000 |  B & W | 11 800 | Ch .Eng | 25.04.08 | 06.08.08 | Aptera ma |
| ContasCarrier | Container | 14486 | B & W | 10 800 | Ch .Eng | 05.01.09 | 13.06.09 | Donbas LTD |
| NordicVentur | SEISMIC | 2281 | Wartsila | 2x1550 | Ch .Eng | 21.06.09 | 11.09.09 | NORDIC |
| APSCO-4 | TANKER | 5000 | Hanshin | 3300 | Ch .Eng | 11.11.09 | 06.07.10 | APSCO |
| African Lark |  Bulk Carr | 28000 | SULZER | 10743 | Ch .Eng. | 18.10.10 | 21.01.11 | UNIMARS |
| Antaradus | Gen.Gargo | 12520 | MAN | 8067 | Ch .Eng. | 22.06.11 | 16.07.11 |  D F M |
| ALIA R |  Bulk Carr | 28395 | B&W | 8370 | Ch .Eng. | 27.09.11 | 06.07.12 | J.G.Roussos Sh |
| SALLY M | Gen.Gargo | 7435 | HANSHIN | 3500 | Ch.Eng. | 05.12.12 | 05.05.13 | Gulf Int.Co.Ltd |
| ALTIS | Bulk Carr | 26476 | MIZUBISI | 7530 | Ch.Eng. | 05.10.13 | 08.03.14 | Altis Navig.Ltd |
| PETRA I | Bulk Carr | 42852 | HyniB&W | 11400 | Ch.Eng. | 24.05.14 | 20.10.14 | Atak Inter.Ship |
| TFM-1 | Ro-Ro  | 6692 | Volvo Pen | 6x500 | Ch.Eng. | 08.04.15 | 30.09.18 | ООО СиЛайн |

 Total years of service \_\_\_\_38\_\_\_ Min. USD 8000

 Address \_\_\_18 Gagarina street.apt.28.Sevastopol Skype- maikl-petrov

 Phone:\_\_+8\_(0692)\_53-31-58\_mob.+7 978 0615847 E-mail petrov\_chief@mail.ru

 Marital status \_\_\_\_\_\_married\_\_\_\_Next of kin name : \_Petrova \_Lyubov

 Address:\_\_\_18.Gagarina\_street.\_apt.28.\_Sevastopol\_

 I hereby affirm that all the information provided by me in this application is true to the best of my knowledge

Date of signing: 13.01.2020 Signature: M. PETROV