**APPLICATION FORM**

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| 1. PERSONAL INFORMATION WIPER |
| **LAST NAME** | **BLAKYTNYI** | **FIRST NAME** | OLEKSANDR |
| **BIRTH DATE** | **07.03.2001** | **BIRTH PLACE** | UKRAINE |
| **NATIONALITY** | **UKRAINIAN** | **CITIZENSHIP** | UKRAINE |
| **MARITAL STATUS** | **SINGLE** | **NUMBER OF CHILDREN** |  |
| **HEIGHT (cm)** | **176** | **WEIGHT (kg)** | 92 |
| **EYE COLOUR** | **BROWN** | **HAIR COLOUR** | BROWN |
| **OVERALL SIZE** | **52** | **SHOE SIZE** | 43 |
| 2. ADDRESS (include telephone country and area codes) |
| **STREET & NR./ APPARTMENT NR.** | **UKRAINE, KHERSON, KRASNOARMEYSKAYA STR. 67A** |
| **CITY** | **KHERSON** | **RESIDENCE PHONE** |  |
| **POSTAL CODE** | **73000** | **MOBILE PHONE** | +38095 370 08 68 |
| **COUNTRY**  | **UKRAINE** | **E-MAIL ADDRESS** | aleksandrblakytnyy@gmail.com |
| **NEAREST AIRPORT** | **KHERSON** | **SKYPE** |  |
| 3. REMARKS |
| **REQUESTED RANK** |  | **AVAILABILITY DATE** | READY |
| **MINIMUM SALARY** | NEGOTIABLE | **PREFER VESSEL TYPES** |  |
| **ENGLISH LANGUAGE SKILLS** | **Spoken**: fluent / good / average / poor **Written**: fluent / good / average / poor |
| **OTHER FOREIGN LANGUAGES**  | ENGLISH, RUSSIAN, UKRAINIAN |

**Signature**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 4. TRAVEL DOCUMENTS

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DOCUMENT NAME** | **DOCUMENT NR.** | **ISSUE PLACE** | **ISSUE DATE** | **EXPIRE DATE** |
| **TRAVEL PASSPORT** | FS480462 | UKRAINE | 07.09.2018 | 07.09.2028 |
| **SEAMAN'S BOOK (national)** | AB655519 | UKRAINE | 18.12.2018 | 13.12.2023 |
| 5. CERTIFICATE OF COMPETENCY AND ENDORSEMENTS |
| **CERTIFICATE OF COMPETENCY (NATIONAL)**  | **STCW****............/............** | 036069 | UKRAINE | 08.07.2019 |  |
| 6. COURSE CERTIFICATES |
| **BASIC SAFETY TRAINING AND INSTRUCTION (TABLE A-VI/1-1.A-VI/1-2)** | 1690 | UKRAINE | 22.02.2018 | 22.02.2023 |
| **PROFICIENCY IN SURVIVAL CRAFT, RESCUE BOATS (TABLE A-VI/2-1)** | 11450 | UKRAINE | 29.07.2019 | 29.07.2024 |
| **ADVANCED FIRE-FIGHTING (TABLE A-VI/3)** | 10456 | UKRAINE | 08.11.2018 | 08.11.2023 |
| **MEDICAL FIRST AID (TABLE A-VI/4-1)** | 11113 | UKRAINE | 26.12.2018 | 26.12.2023 |
| **MEDICAL CARE (TABLE A-VI/4-2)** |  |  |  |  |
| **RADAR OBSERVATION, PLOTTING**  |  |  |  |  |
| **ARPA** |  |  |  |  |
| **OTHER (IF ANY)** |  |  |  |  |
| 7. MEDICAL CERTIFICATES |
| **DOCUMENT NAME** | **DOCUMENT NR.** | **EXAMINATOR/MEDICAL CENTRE** | **ISSUE DATE** | **EXPIRE DATE** |
| **MEDICAL EXAMINATION REPORT** |  |  |  |  |
| **DRUG & ALCOHOL TEST** |  |  |  |  |
| **YELLOW FEVER VACCINATION** |  |  | 26.07.2019 |  |

**Signature**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. SEA SERVICE

Please indicate your sea service in the last 7 years as exactly as possible - required are the actual sign-on and sign-off dates according to the service certificates resp. seaman's book entries. To speed up processing kindly indicate phone and/or fax numbers of your previous employers. Ship sizes are to be indicated in gross tons, total engine output in kilo Watt (1 kW = 1.34 bhp) to go along with STCW limitations.

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **VESSEL'S NAME/IMO**  | **FLAG** | **GT** | **KW** | **VESSEL TYPE** | **ENGINE TYPE** | **RANK** | **S/ON DATE** | **S/OFF DATE** | **EMPLOYER (COMPANY TO CONTACT FOR REFERENCE)** |
|  MehmetBey/9045601 | Malta | 6055 | 4500 | Motor vessel | MAN2 stroke | Oiler | 28.10.2019 | 29.05.2020 |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
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DATE: \_\_31.08.2020\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_