**APPLICATION FORM**



|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Position Applied For: Ch.OFF | | | | | Date of Availability: 15.09.2020 | | | | | | Salary: | | | |
| 1. Personal Particulars | | | | | | | | | | | | | | |
| ФИО: ВАРЛАМОВ ЮРИЙ АЛЕКСАНДРОВИЧ | | | | | | | | | | | | | | |
| Surname:VARLAMOV | | | | Name: YURIY | | | | | | | | | | |
| Date of Birth: 02.08.1976 | | | | Place of Birth: UKRAINE/KHERSON | | | | | | | | Nationality: UKRAINIAN | | |
| Father’s Name: ALEKSANDR | | | | | | | | Father’s Surname VARLAMOV | | | | | | |
| Mother’s Name: LUDMILA | | | | | | | | Mother’s Surname: VARLAMOVA | | | | | | |
| Overall: 64 | Shoes: 45 | | Height: 186 | | | | | | Weight: 160 | | | Hair : BROWN | | Eye :BROWN |
| Home address:37, KALININA str, KHERSON, UKRAINE | | | | | | | | | | Nearest Airport: KHERSON | | | | |
| Telephone:+380552334366 | | | | | | | Mobile phone:+380954716717 | | | | | | | |
| E-mail: varlamov76@mail.ru | | | | | | | Skype: n/a | | | | | | | |
| Marital Status: married | | | | | | | Number of Children: 2 | | | | | | | |
| Next of Kin(Name & Relation): VARLAMOVA VIRA, WIFE | | | | | | | | | | | | | | |
| Home address : 241app, 8h, Prospekt Kutuzova, Kherson, Ukraine | | | | | | | | | | | | | | |
| Telephone: +380552334366 | | | | | | | Mobile phone:+380505789556 | | | | | | | |
| 2. Passports | | | | | | | | | | | | | | |
|  | | No | | | Place of Issue | | | | | | Date of Issue | | Date of Expiry | |
| Seaman’s Book | | AB 656870 | | | KHERSON, UKRAINE | | | | | | 09/04/2019 | | 09/04/2024 | |
| Travel Passport | | FH299058 | | | KHERSON, UKRAINE | | | | | | 02/08/2017 | | 02/08/2027 | |
| National Passport | | MP229811 | | | KHERSON, UKRAINE | | | | | | 14/09/2007 | | n/a | |
| 3.Certificates of Competency & Endorsements | | | | | | | | | | | | | | |
|  | | No | | | | Grade | | | | | Place of issue | | Date of issue/validity | |
| COC/ENDORSEMENT | | 12662/2016/11 | | | | Deep sea navigator | | | | | Kherson | | 05.07.2016/29.06.2021 | |

4. Visas

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | No | | | | | | Date of Issue | | | | Date of Expiry | | |  |
| SCHENGEN | | n/a | | | | | |  | | | |  | | |  |
| AMERICAN | | expired | | | | | |  | | | |  | | |  |
| 5. STCW Certificates | | | | | | | | | | | | | | |  |
|  | | | | | | No | | | Place of Issue | | | | Date of Expiry | |  |
| A-IV/2 (GMDSS/ENDORSEMENT) | | | | | | 11476/2014/11 | | | Kherson/Illichivsk | | | | 06.03.2024 | |  |
| A-VI/1 (Basic Safety Training) | | | | | | 02439 | | | Odessa | | | | 15.02.2024 | |  |
| A-VI/2 (Proficiency in Survival Craft and Rescue Boats other than Fast Rescue Boats) | | | | | | 01787 | | | Odessa | | | | 15.02.2024 | |  |
| A-VI/2 (Proficiency in Fast Rescue Boats) | | | | | |  | | |  | | | |  | |  |
| A-VI/4 (Medical First Aid/ Medical Care) | | | | | | 6542 / 244 | | | Kherson / Odessa | | | | 28/05/2021 / 14/02/2024 | |  |
| A-VI/3 (Advanced Fire Fighting) | | | | | | 01617 | | | Odessa | | | | 15.02.2024 | |  |
| A-II/1 (ARPA) | | | | | | 374 | | | Odessa | | | | 10/05/2021 | |  |
| A-II/1 (Radar Observation & Plotting) | | | | | | 374 | | | Odessa | | | | 10/05/2021 | |  |
| A-II/2 (Ship Handling Arrangements) | | | | | |  | | |  | | | |  | |  |
| A-III/2(Maintenance of Electrical & Electronic Engineering ) | | | | | |  | | |  | | | |  | |  |
| A-I/12 (Operational Use of Electronic Chart Display and Information System) IMO Model 1.27 | | | | | | 318 | | | Odessa | | | | 13.02.2024 | |  |
| B-V/4&B/5 (Dangerous and Hazardous Substances) | | | | | | 3930 | | | Odessa | | | | 10/05/2021 | |  |
| B-I/12 (BTM/ BRM) | | | | | | 933 | | | Odessa | | | | 10/05/2021 | |  |
| B-I/12 (Engine-Room Resource Management) | | | | | |  | | |  | | | |  | |  |
| A-VI/6 (Security Awareness Training for all Seafarers) | | | | | | 7326 | | | Kherson | | | | 05/06/2024 | |  |
| A-VI/6 (Training for Seafarers with Designated Security Duties) | | | | | | 7378 | | | Kherson | | | | 05/06/2024 | |  |
| A-VI/6 (Ship Security Officer) | | | | | | 11752/2016/11 | | | Kherson | | | | 10/05/2021 | |  |
| Ship Safety Officer(ISM Code) | | | | | |  | | |  | | | |  | |  |
| A-V/1-1 (Basic Training for Oil and Chemical Tanker Cargo Operations ) | | | | | |  | | |  | | | |  | |  |
| A-V/1-2 (Basic Training for Liquefied Gas Tanker Cargo Operations) | | | | | |  | | |  | | | |  | |  |
| A-V/1-1 (Advanced Training for Oil Tanker Cargo Operations) | | | | | |  | | |  | | | |  | |  |
| A-V/1-1( Advanced Training for Chemical Tanker Cargo Operations) | | | | | |  | | |  | | | |  | |  |
| A-V/1-2(Advanced Training for Liquefied Gas Tanker Cargo Operations) | | | | | |  | | |  | | | |  | |  |
| Crude Oil Washing( IMO Model Course 1.02) | | | | | |  | | |  | | | |  | |  |
| Use Leadership and Managerial Skills | | | | | | 063 | | | Kherson | | | | n/a | |  |
| Cargo & Ballast Handling **(Draught survey incl. bulk safety)** | | | | | | DSC-111/15 | | | Kherson | | | | n/a | |  |
| V/2 (Ro-Ro/Passenger) | | | | | |  | | |  | | | |  | |  |
| V/2 (Other than Ro-Ro Passenger Ships) | | | | | |  | | |  | | | |  | |  |
| 6. Sea Service (at least last 5 years) | | | | | | | | | | | | | | |  |
| Rank | Crewing Agency | Ship Owner (Name/Country) | | Vessel’s name/ Flag | | | Type / DWT  M.E, / KW | | | | | From | | To |  |
| *Ch Off* | *KSS-TRANS* | *MRL SHIPPING / BULGARIA* | | *MAXAL RAISE / Sierra Leone* | | | *General cargo/ Bulk carrier / 3452* | | | | | *04.09.2019* | | *27.01.2020* |  |
| *Ch Off* | *KSS-TRANS* | *MRL SHIPPING / BULGARIA* | | *MAXAL RAISE / Sierra Leone* | | | *General cargo/ Bulk carrier / 3452* | | | | | *27.09.2018* | | *30.01.2019* |  |
| *2nd Off/cargo Off* | *SEAGULL* | *McKeil WB/CANADA* | | *ARDITA/MALTA* | | | *Cement carr/15023* | | | | | *05.12.2017* | | *19.03.2018* |  |
| *2nd Off/cargo Off* | *SEAGULL* | *McKeil WB/CANADA* | | *ARDITA/MALTA* | | | *General cargo/ Bulk carrier /15023* | | | | | *06/04/2017* | | *13/07/2017* |  |
| *2nd Off* | *MARLOW NAVIGATION* | *Briese Schiffahrts GmbH* | | *BBC KWIATKOWSKI / Antigua & Barbuda* | | | *MPC /D.CGO/H.LIFT/7732* | | | | | *29/04/2015* | | *14/12/2015* |  |
| *2nd Off* | *MARLOW NAVIGATION* | *Co.KG MS”TENNESSEE”* | | *BBC TENNESSEE / Antigua & Barbuda* | | | *MPC/D.CGO/H.LIFT/12668* | | | | | *23/08/2014* | | *09/01/2015* |  |
| *2nd Off* | *MARLOW NAVIGATION* | *Co.KG MS”TENNESSEE”* | | *BBC TENNESSEE / Antigua & Barbuda* | | | *MPC/D.CGO/H.LIFT/12668* | | | | | *06/12/2013* | | *22/04/2014* |  |
| *2nd Off* | *MARLOW NAVIGATION* | *E.R. Schiffahrts* | | *BBC KONAN/ LIBERIA* | | | *RO-RO/LO-LO/MPC/H.LIFT / 8000* | | | | | *02/01/2013* | | *31/05/2013* |  |
| *3rd Off* | *MARLOW NAVIGATION* | *E.R. Schiffahrts* | | *E.R. RIGA / LIBERIA* | | | *CONTAINER / 14236* | | | | | *06/04/2012* | | *05/10/2012* |  |
| 7. Nautical Education | | | | | | | | | | | | | | |  |
| Name of Marine School(Academy) | | | | | Department | | | | | Graduated in (year): | | | | |  |
| **Kherson State Maritime Academy** | | | | | **NAVIGATION** | | | | | **01/09/2011-18/03/2016** | | | | |  |
| 8. Medical Examination | | | | | | | | | | | | | | |
|  | | | Issue | | Expiry | | | | | | Place of Issue | | | |
| Physical Examination Report | | |  | |  | | | | | |  | | | |
| Drug & Alcohol Test | | |  | |  | | | | | |  | | | |
| Yellow Fever | | | 20.06.2009 | |  | | | | | | KHERSON VACCINATION CENTRE | | | |
| English Level: GOOD | | | | | Years of Sea Experience (total): 20  (in the applied rank ): 8.5 months | | | | | | | | | |  |